

49th South Carolina Pest Management Professionals School

February 12-14, 2008, Columbia Marriott, Columbia, SC

Company Name _____ Phone _____

Mail Address _____ City _____ State _____ Zip _____

The following persons will attend. List names as you wish them to appear on their name tag. Check the session most appropriate for each attendee. **Check only one session for each person.**

Note: Indicate those persons who will attend the Honors and Awards luncheon. Admission is by ticket only. The ticket will be included in the registration packet. Requests will not be taken after registration deadline.

	Mgrs	PC Tech	T Tech	Luncheon	Exhibitor
_____	()	()	()	()	()
_____	()	()	()	()	()
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Fee Schedule:

	Early Bird (Before 1/15/08)	Regular (After 1/15/08)	
Member Companies <i>(paid 2007/08 dues)</i>			
1 to 4 attendees, each	\$195	\$220	\$ _____
5 or more, each	\$175	\$200	\$ _____
Non-member companies			
1 to 4 attendees, each	\$395	\$420	\$ _____
5 or more, each	\$350	\$375	\$ _____
Exhibitor - 2 reps (Member companies)	\$600	\$700	\$ _____
Exhibitor - 2 reps (Non-member companies)	\$820	\$920	\$ _____
(Each additional rep)	\$155	\$180	\$ _____
Total of School fees enclosed			\$ _____

Please charge my VISA Mastercard
 Card number _____
 Exp. Date _____

Application for Membership

Authorized Company Representative _____

Street Address _____ City _____ State _____ Zip _____

Fax _____ eMail _____

Allied Members (Manufacturers, Distributors, Institutions, Government Agencies, and out of state PMP's) ----- \$120

Regular PMP Joint Membership SCPCA/NPCA

Annual Business	\$200,000 under-----	\$220
	\$200,01 to \$500,000-----	\$285
	\$500,001 to \$1,000,000-----	\$545
	\$1,000,001 to \$2,500,000-----	\$770
	\$2,500,001 and over-----	\$1220

Total Membership Fee \$ _____

Return this form with your check (payable to SCPCA) to: SCPCA, PO Box 24768, Columbia, SC 29224

